

St. John Cantius Church

Sunday Bulletin issue no. 320
846 Burrows Ave.
Winnipeg, MB R2X 0R4

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(204) 582-7241 (fax)

May 26, 2024

THE MOST HOLY TRINITY

Holy Eucharist

Tuesday	6:30 pm
Wednesday-Friday	9:30 am
Saturday (Vigil)	4:30 pm
Sunday	10:00 am 12:30 pm

Reconciliation

Saturdays 3:45 – 4:15 pm
or by appointment (contact parish office)

Baptism

Parents/Godparents are required to attend the Baptismal Preparation Workshop.

Matrimony

Arrangements for preparation and celebration should be made at least six months in advance.

Anointing of the sick & Shut-in visits

For emergencies, you may contact the parish office.

Christian Funeral

Contact the parish office before finalizing arrangements with funeral directors.

Rev. Fr. Yolando Gamallo, Pastor

pastor@st.johncantius.church

Parish mail address:

office@st.johncantius.church

Website: **<https://st.johncantius.church>**

Parish Office Hours

Tuesday – Friday
8:30 am – 12 pm / 1:00 pm – 4:30 pm

E-Transfer Email to:

Stjohncantiuschurchdonation@gmail.com



Therefore go and make disciples of all nations,
baptizing them in the name of the Father and of the
Son and of the Holy Spirit, and teaching them to obey
everything I have commanded you. And surely I am
with you always, to the very end of the age.

Matthew 28:19-20



June 2, 2024

THE MOST HOLY BODY AND BLOOD OF CHRIST (CORPUS CHRISTI)

Today's Focus: We Really Meant It

Today commemorates and celebrates Jesus present in our Eucharist: we receive his Body and Blood, the way he continues to show us that he truly keeps the promises he's made.

FIRST READING: Exodus 24:3-8

At the conclusion of the recitation of the Law, the people assent, "We will do everything that the Lord has told us" (Exodus 24:3). Moses then commits the Laws to writing, and both parties must engage in ritual to "seal the deal." The Hebrew word for covenant, *berit*, may be derived from *barah*, "to cut." To seal an agreement, both parties cut themselves and mingled their blood, binding them together. The practice developed into sacrificing and cleaving an animal through which each party would pass, symbolizing their "joining" together (Genesis 15:9-21). The sacrificed animal would then be eaten by both covenanted parties. Eventually the meal together came to represent the sealing of the covenant. In the first reading, the altar represents the divine presence upon which Moses splashes the blood of sacrifice. After the people consent to the laws of the covenant, Moses then sprinkles the blood on the people. The divine and human are now connected in a covenanted relationship.

SECOND READING: Hebrews 9:11-15

The reading from Hebrews evokes another Old Testament image of blood, that of sacrifice for the cleansing of sin (Leviticus 16:6-16). Blood was believed to hold the essence of life, making it especially sacred, and therefore capable of cleansing sins and reuniting worshipers with God. As Hebrews presents it, Christ became both the high priest and the sacrifice, "cleansing" participants by his own blood, and establishing a whole new covenant. His death delivers the faithful from transgressions made under the first covenant so that they may now receive their eternal inheritance.

GOSPEL: Mark 14:12-16, 22-26

The Gospel of Mark (and subsequently Matthew and Luke) parallels the sacrifice of the lambs with the institution of the Eucharist: "On the first day of the Feast of Unleavened Bread, when they sacrificed the Passover Lamb" (Mark 14:12). Immediately images of covenant, Exodus, and sacrificial lambs come to the fore. Within this ritual context, Jesus takes bread and wine, and offers them to his disciples. Like the ancient covenants that were ratified with a meal, Jesus offers himself as the efficacious sacrifice to seal the new covenant with his blood. Though the mention of shedding blood refers to his impending death, the mood is one of hope. He assures his followers that the next meal in which he will participate will be in the kingdom of God.

REFLECTIONS:

- ❖ When has blood given you life? Has it ever been harmful to you?
- ❖ How do you pour out your life in service to transfuse the world with the Blood of Christ?



CWL Rosary  Intention for the month

Month of May is dedicated to the Holy Mother. Pray the rosary for Peace in the World, especially this day when there is so much war and violence going on, causing pain and suffering to people all over the world.
Amen

ANNOUNCEMENT

Honouring our Gifts by Reclaiming our Indigenous Ways of Living and learning: An evening of learning and dialogue hosted by St Kateri and St Ignatius parishes. Presenter: Marsha Missiyabit, a long-time educator who follows both traditional and Christian paths, who was recently named "Kokum" or special Indigenous Elder for the Winnipeg School Division. At St Kateri Church, 265 Flora Avenue, one block east of Main. **Tuesday, June 3, 7- 9 pm.** To register (no cost): Carmela, at adult.education@stignatius.ca or Thomas, at **(204) 287-8583.**

Sing a New Song: Finding God Through Singing - June 5, 2024

This introductory workshop offers you an opportunity to discover - or build - your connection to God through the art of singing. Happening on June 5th, 2024 at **St. Ignatius Parish Chapel from 7:00 – 8:00 pm.**

The Archdiocese of Winnipeg is seeking a Human Resources Generalist!

This is a full-time position with benefits. If you are interested in learning more about this opportunity, please forward your resume, the names of three references (one of whom should be your pastor) by **May 31, 2024**, to the:

ARCHDIOCESE OF WINNIPEG
Attention: Human Resources Generalist
1495 Pembina Highway
Winnipeg, Manitoba R3T 4C6
Fax: 204-452-2227
E-mail: cbear@archwinnipeg.ca

SCHEDULE FOR June 1-2, 2024

As circumstances suggest, the schedule published here may be subject to change.

DATE	TIME	MASS INTENTIONS
May 28-31		NO MASS
June 1	Sat 4:30 PM	Memorial: St. Justin, Martyr MASS: INTENTIONS OF OUR PARISHIONERS
June 2	Sun 10:00 AM 12:30 PM	Solemnity MASS: 1. Good health for Hanie, Emma & Maja Jensen by Cecilia Farbaniec MASS: 1. + Antonio & Elena Pakingan by Ellen Carillo 2.+ Antonio Egonia by Family

Sunday Collections 2024
May 19 \$ 3,444.00
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**Pre-Authorized Debit (PAD)**  
May - donations \$2,394.00  
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E-Transfers
Apr - donations \$3,320.00
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**Moneris (Archdiocese of Winnipeg)** \$120.00  
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2024 Sharing God's Gifts Appeal

Appeal Target \$31,157.00
April 1,938.00
Donation to-date 11,706.00
Total Needed \$19,451.00

Insurance 2024

Target \$30,000.00
May-donations 600.00
Donation to date 1,543.00
Total Needed \$28,457.00
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**Thank you to all the families who are helping our parish meet our 2024. God bless everyone for your generosity! Jesus Loves a Joyful Giver.**



### SOLIDARITY FUND

| DONATIONS             | 2023        | Apr 2024 | TOTAL        |
|-----------------------|-------------|----------|--------------|
| <b>SJCC</b>           | \$ 2,136.00 | 585.00   | \$ 2,721.00  |
| <b>Archdiocese</b>    | \$ 8,141.20 | 425.00   | \$ 8,566.20  |
| <b>Total-to- date</b> | \$10,277.20 | 1,010.00 | \$ 11,287.20 |

**No Bulletin available on June 8,15,22.**

Parish Secretary is on vacation/holiday.

Thank you for understanding.