

St. John Cantius Church

Sunday Bulletin issue no. 323

846 Burrows Ave.

Winnipeg, MB R2X 0R4

(204) 589-5583 (office)

(204) 582-7241 (fax)

SEPTEMBER 1, 2024

TWENTY-SECOND SUNDAY IN ORDINARY TIME

Holy Eucharist

Tuesday	6:30 pm
Wednesday-Friday	9:30 am
Saturday (Vigil)	4:30 pm
Sunday	10:00 am 12:30 pm

Reconciliation

Saturdays 3:45 – 4:15 pm
or by appointment (contact parish office)

Baptism

Parents/Godparents are required to attend the Baptismal Preparation Workshop.

Matrimony

Arrangements for preparation and celebration should be made at least six months in advance.

Anointing of the sick & Shut-in visits

For emergencies, you may contact the parish office.

Christian Funeral

Contact the parish office before finalizing arrangements with funeral directors.

Rev. Fr. Yolando Gamallo, Pastor

pastor@st.johncantius.church

Parish mail address:

office@st.johncantius.church

Website: **<https://st.johncantius.church>**

Parish Office Hours

Tuesday – Friday

8:30 am – 12 pm / 1:00 pm – 4:30 pm

E-Transfer Email to:

Stjohncantiuschurchdonation@gmail.com



Mark 7:1-8, 14-15, 21-23

¹⁴Again Jesus called the crowd to him and said, 'Listen to me, everyone, and understand this. ¹⁵Nothing outside a person can defile them by going into them. Rather, it is what comes out of a person that defiles them.'



SEPTEMBER 8, 2024

TWENTY-THIRD SUNDAY IN ORDINARY TIME

Today's Focus: The Ways of Healing

There are many ways to be a healer, many situations in which healing is needed. Like Jesus, we need to use the circumstances and whatever is at hand to bring healing.

FIRST READING: Isaiah 35.4-7a

Isaiah 35 envisions Israel's restoration after the defeat of its enemies. Whereas earlier God came with judgment – a judgement that was interpreted as coming in the form of Israel's destruction and exile of its people – God now “comes with vindication ... to save you.” The idea is that God is doing something different now that judgment is past. Images taken from different features of the human body convey the reversal of Israel's fortunes, and in turn reflect the transformation of the body of the people as a whole: deaf ears will hear, legs that cannot walk will leap, and so forth. The images then shift to a focus on desert lands that become saturated with water, giving and sustaining life. A dry, empty land will be rich with life once God brings the people back to it.

SECOND READING: James 2.1-5

The Old Testament describes God as a just, impartial judge who cannot be tempted by bribes that only the rich can afford and assume they are entitled to use (Deuteronomy 10:17; 2 Chronicles 19:7; Sirach 35:14). Alluding to Leviticus 19:15, James counsels his readers that their faith likewise demands that they judge each other justly and without partiality. Scholars debate whether his example is hypothetical or refers to actual incidents in their gatherings. The rich man is treated with honour and deference while the poor man is treated with shame and contempt---treatment that contradicts God's choice of the poor as “heirs of the kingdom” (cf. Matthew 5:3). This last statement echoes the reversal theme found in Israel's prophets and earlier in James's letter (1:9-11).

GOSPEL: Mark 7.31-37

This is the third healing in Mark that Jesus performs in largely deaf man from the crowd so that his healing comes from a more personal, direct encounter with Jesus, and he employs practices typical of ancient magic to heal him. That it works immediately and effectively is Mark's way of telling his audiences that Jesus is “the real deal” among the magicians of their day. Jesus' instructions not to tell anyone exemplify Mark's secrecy motif: Jesus' true work lies with his identity as a Messiah who suffers and dies for others. To proclaim him solely as a miracle-worker as insufficient. The people profess astonishment by applying to Jesus words drawn from our first reading (Isaiah 35:5-6), in which these words proclaim God's coming actions to save and restore the people Israel. For Mark, that salvation and restoration come through Jesus.

REFLECTIONS:

- ❖ What experiences have opened your ears to hear God's voice in new ways?
 - ❖ How has your tongue been freed to proclaim your faith to God's glory and praise?
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CWL Rosary 🕯️ Intention for the month

Lord as the new month begins, the kids may new journey of learning, Lord watch over them to be safe and healthy. The farmers have a good crop so the world will not be hungry, for these we pray to the Lord Amen.

ANNOUNCEMENT

Nathanael 2024-2025

NATHANAEL is an adult faith formation program in the Archdiocese of Winnipeg and is now accepting participants for the 2024-2025 sessions! For more details, visit the official website at www.nathanaelwpg.ca and watch an informative video on the YouTube channel @NathanaelExperienceWPG

Inter-Diocesan Catechists & RCIA Teams Fall Formation - September 12-24, 2024

In response to the Archdiocesan Synod Challenge of the three Overarching Themes,

1. Forming the Baptized as Missionary Disciples
2. Passing on the Faith to the next generation and others
3. Reaching out to others, especially those in need and those on the peripheries

The Archdiocese of Winnipeg and St. Boniface Office of Catechetics and Faith Development with the Office of the Pastoral Services is hosting the following sessions:

- Clergy Dialogue on R.C.I.A and Reception into Full Communion with the Archbishops on Thursday, September 12, 2025, from 1 pm to 3:30 pm

- Catechists & R.C.I.A Fall Formation:

- Thursday, September 19 (Part A) from 6 pm to 9 pm
- Saturday, September 21 (Parts A & B) from 9 am to 3 pm
- Tuesday, September 24 (Part B) from 6 pm to 9 pm

SCHEDULE FOR Sept 3-8, 2024

As circumstances suggest, the schedule published here may be subject to change.

DATE	TIME	MASS INTENTIONS
Sept 3	Tues 10:00 AM	Memorial: St. Gregory The Great Pope, Doctor FUNERAL MASS + ROMEO CANTADA
Sept 4	Wed 9:30 AM	Ferial MASS: + Antonio Egonia
Sept 5	Thurs 9:30 AM	Ferial MASS: 1. +Irene Payette 2. +Cornelio Peñas
Sept 6	Fri 9:30 AM	Ferial MASS: +Msgr. Rudy Villanueva
Sept 7	Sat 11:00 AM 4:30 PM	Wedding of Gene Generillo and Carmela Mayoralgo MASS: Healing & Recovery for Junard Regidor by Lydia Ominga
Sept 8	Sun 10:00 AM 12:30 PM	MASS: 1. + Antonio & Elena Pakingan by Ellen Carillo 2.+ Peter Knoedler & + Anita Regidor by Diane Knoedler 3. Thanksgiving birthday for Louie Navarro by Delvina Tabing 4. Thanksgiving 80th birthday for Magdalena Gawat-Derit by Lolita Navarro MASS INTENTIONS OF OUR PARISHIONERS

SOLIDARITY FUND

DONATIONS	2023	July 2024	TOTAL
SJCC	\$ 2,136.00	895.00	\$ 3,031.00
Archdiocese	\$ 8,141.20	425.00	\$ 8,566.20
Total-to- date	\$10,277.20	1,320.00	\$ 11,597.20

Sunday Collections 2024

August 25 \$ 3,962.00
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### Pre-Authorized Debit (PAD)

August - donations   \$2,394.00  
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E-Transfers

July- donations \$2,895.00
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**Moneris** (*Archdiocese of Winnipeg*)           \$150.00  
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2024 Sharing God's Gifts Appeal

Appeal Target \$31,157.00

July-donations 1,850.00

Donation to-date 11,649.00

Total Needed \$19,508.00

Insurance 2024

Target \$30,000.00

Aug-donations 515.00

Donation to date 3,135.00

Total Needed \$26,350.00
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Thank you to all the families who are helping our parish meet our 2024. God bless everyone for your generosity!

*Jesus Loves a Joyful Giver.*

Great love can change small things into great ones. It is only love that lends value to our actions.

**St. Faustina Kowalska**