

St. John Cantius Church

Sunday Bulletin issue no. 325

846 Burrows Ave.

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SEPTEMBER 8, 2024

TWENTY-THIRD SUNDAY IN ORDINARY TIME

Holy Eucharist

Tuesday	6:30 pm
Wednesday-Friday	9:30 am
Saturday (Vigil)	4:30 pm
Sunday	10:00 am 12:30 pm

Reconciliation

Saturdays 3:45 – 4:15 pm
or by appointment (contact parish office)

Baptism

Parents/Godparents are required to attend the Baptismal Preparation Workshop.

Matrimony

Arrangements for preparation and celebration should be made at least six months in advance.

Anointing of the sick & Shut-in visits

For emergencies, you may contact the parish office.

Christian Funeral

Contact the parish office before finalizing arrangements with funeral directors.

Rev. Fr. Yolando Gamallo, Pastor

pastor@st.johncantius.church

Parish mail address:

office@st.johncantius.church

Website: **<https://st.johncantius.church>**

Parish Office Hours

Tuesday – Friday

8:30 am – 12 pm / 1:00 pm – 4:30 pm

E-Transfer Email to:

Stjohncantiuschurchdonation@gmail.com



**23rd Sunday
of Ordinary
Time**



Jesus said, "Ephphatha"
"Be OPENED!"

SEPTEMBER 15, 2024

TWENTY-FOURTH SUNDAY IN ORDINARY TIME

Today's Focus: The Ways of Healing

There are many ways to be a healer, many situations in which healing is needed. Like Jesus, we need to use the circumstances and whatever is at hand to bring healing.

FIRST READING: Isaiah 50.5-9

The first reading presents the sufferings of the Servant of the Lord, who has willingly allowed himself to be beaten and spit upon. In four separate units (Isaiah 42:1-4; 49:1-7; 50: 4-11; 52:13—53:12), the Suffering Servant is introduced. In each oracle, his hardship increases, until in the last one, he is killed (Isaiah 53:8). The suffering Servant may have been the author of Second Isaiah or a representation for the Israelites in exile. In Isaiah 50:7 and in Ezekiel 3:9, the prophets compare their countenance to the hardness of flint. Jeremiah uses a similar metaphor, that of a fortified wall of bronze (Jeremiah 1:17-18). The imagery may be the background of Luke 9:51, when Jesus “sets his face toward Jerusalem.”

SECOND READING: James 2.14-18

The second reading from the Letter of James follows a rhetorical format known as “diatribe,” in which a fictitious opponent proposes a question that is then answered by way of example. “What good is it...if someone says he has faith but does not have works? Can faith save him?” The author may be countering the false interpretation of the Pauline theology of faith (Romans 4:5-6). Though works alone will not save one, as Paul argued, a true Christian is obliged to care for brothers and sisters in faith. “So also faith of itself, if it does not have works, is dead” (James 2:17). What is at stake is not simply Christian ethics, but that the community be rich in mercy at the last judgment (James 2:12-13)

GOSPEL: Mark 8.27-35

Throughout the Gospel of Mark, the evangelist is careful not to reveal Jesus' true identity. Those healed were commanded not to tell anyone Jesus' identity. But in today's reading Jesus asks the question directly: “Who do people say that I am?” (Mark 8:27). To the people, he is a prophet. To his disciples, he is the Messiah. In the first century, different Jewish groups anticipated different types of Messiah: a Davidic king, a warrior, an Apocalyptic figure (Daniel 7:13-14). Jesus explains exactly what kind of Messiah he is. Like the Suffering Servant of Isaiah, Jesus is the Son of Man who will suffer and be rejected, killed, and raised after three days. Peter's reaction demonstrates that this was not the type of messiah that he had anticipated. Jesus will repeat his Passion prediction twice more (Mark 9:31; 10:33-34), but the disciples will only come to insight after his death.

REFLECTIONS:

- ❖ How do you handle the suffering that is part of life
- ❖ What crosses have helped you find healing, wholeness, and new life?



CWL Rosary ☪ Intention for the month

Lord as the new month begins, may the kids make the new journey of learning
Lord watch over them to be safe and healthy. The farmers have a good crop so the
world will not be hungry, for these we pray to the Lord Amen.

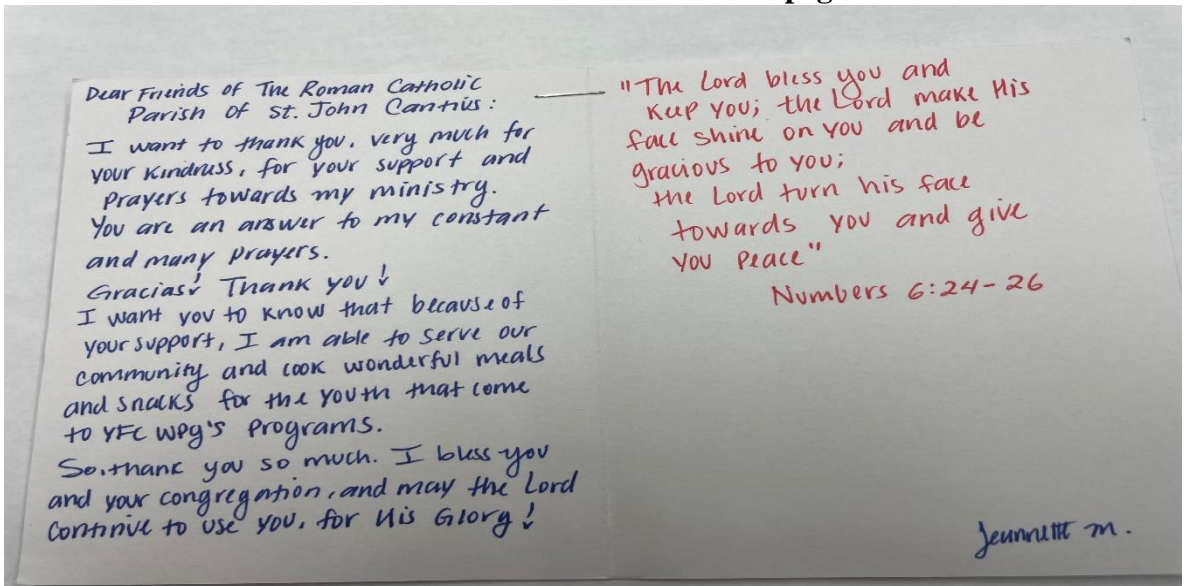
**CWL meeting in September 11th on Wednesday at 6:30 PM in
Parish Hall.**

ANNOUNCEMENT

Nathanael 2024-2025

NATHANAEL is an adult faith formation program in the Archdiocese of Winnipeg and is now accepting participants for the 2024-2025 sessions! For more details, visit the official website at www.nathanaelwpg.ca and watch an informative video on the YouTube channel @NathanaelExperienceWPG

From: Youth for Christ Winnipeg



SCHEDULE FOR Sept 10-15, 2024

As circumstances suggest, the schedule published here may be subject to change.

DATE	TIME	MASS INTENTIONS
Sept 10	Tues	NO MASS
Sept 11	Wed	9:30 AM Ferial MASS: For healing & recovery of Necita Tarroza by Christine & Rob Garcia
Sept 12	Thurs	9:30 AM Ferial MASS: 1. +Leoncio Guevarra by Levy and family 2. Thanksgiving birthday for Kaliyah Montero
Sept 13	Fri	7:00 PM HOLY MASS WITH CHARISMATIC AND HEALING PRAYERS +Maria Gawat by Lolita Navarro
Sept 14	Sat	4:30 PM Feast: The Exaltations of the Holy Cross MASS: +Amosa Felizardo by Alma May Sales
Sept 15	Sun	10:00 AM MASS: 1. + Antonio & Elena Pakingan by Ellen Carillo 2.+ Thomazs Pindera & Jan Sadowski by Family 3. +Leoncio Guevarra by Levy Tolentino & Family 12:30 PM MASS INTENTIONS OF OUR PARISHIONERS

SOLIDARITY FUND

DONATIONS	2023	Aug 2024	TOTAL
SJCC	\$ 2,136.00	895.00	\$ 3,031.00
Archdiocese	\$ 8,141.20	545.00	\$ 8,686.20
Total-to- date	\$10,277.20	1,440.00	\$ 11,717.20

Sunday Collections 2024

September 1 \$4,426.00

Pre-Authorized Debit (PAD)

Sept - donations \$2,454.00

E-Transfers

Aug- donations \$2,885.00

Moneris (*Archdiocese of Winnipeg*) \$150.00

2024 Sharing God's Gifts Appeal

Appeal Target \$31,157.00

Aug-donations 1,992.00

Donation to-date 21,300.00

Total Needed \$ 9,857.00

Insurance 2024

Target \$30,000.00

Sept-donations 40.00

Donation to date 3,750.00

Total Needed \$26,210.00

Please help our Parish meet our 2024 target. May our Lord and our Patron saint, Saint John Cantius bless each and everyone of your generosity.

Happy are those who concentrate on following the will of God in all actions. They will enjoy a deep peace because they find their happiness in doing God's will.

St. Jane Frances de Chantal