

St. John Cantius Church

Sunday Bulletin issue no. 326
846 Burrows Ave.
Winnipeg, MB R2X 0R4

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SEPTEMBER 15, 2024 TWENTY-FOURTH SUNDAY IN ORDINARY TIME

Holy Eucharist

Tuesday	6:30 pm
Wednesday-Friday	9:30 am
Saturday (Vigil)	4:30 pm
Sunday	10:00 am 12:30 pm

Reconciliation

Saturdays 3:45 – 4:15 pm
or by appointment (contact parish office)

Baptism

Parents/Godparents are required to attend the Baptismal Preparation Workshop.

Matrimony

Arrangements for preparation and celebration should be made at least six months in advance.

Anointing of the sick & Shut-in visits

For emergencies, you may contact the parish office.

Christian Funeral

Contact the parish office before finalizing arrangements with funeral directors.

Rev. Fr. Yolando Gamallo, Pastor

pastor@st.johncantius.church

Parish mail address:

office@st.johncantius.church

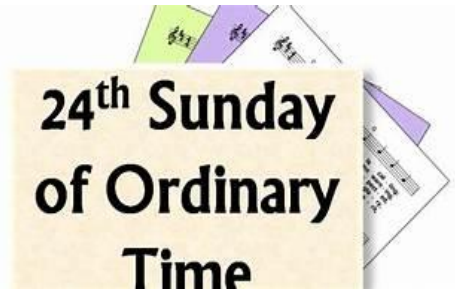
Website: <https://st.johncantius.church>

Parish Office Hours

Tuesday – Friday
8:30 am – 12 pm / 1:00 pm – 4:30 pm

E-Transfer Email to:

Stjohncantiuschurchdonation@gmail.com



SEPTEMBER 22, 2024

TWENTY-FIFTH SUNDAY IN ORDINARY TIME

Today's Focus: Who's your GOAT?

It's very popular to try and name the Greatest Of All Time in sports, entertainment, and so on. Yet, in God's reign, we achieve GOAT status not by the greatest, but by the least.

FIRST READING: Wisdom 2.12,17-20

In its first two chapters, Wisdom establishes a contrast between the righteous and the wicked. These verses take the perspective of the wicked, who speak and act as a group against an individual righteous person who peeves them because he diagnoses the source of their wickedness: their transgression of Moses's law. Their violent persecution and plotting to kill him is a test of the righteous individual's trust in God-and of God too. Will God indeed deliver him from his adversaries? Such deliverance would vindicate the righteous one before his enemies who, when faced with a model of righteousness, dug in their heels to advise this test of whose ways of life is valid. Wisdom's sketch of a righteous individual persecuted for his devotion to God resonates with Isaiah's servant image from last week's reading.

SECOND READING: James 3.16-4.3

The second reading turns to the root of wickedness: "jealousy and selfish ambition" (James 3:16) and "passions that make war" (James 4:1). The moral exhortation known as the Letter of James draws on Wisdom traditions to contrast the earthly ways (James 3:15) with those of the wise, which are "from above" (James 3:17). The author concludes that the Christian is to be a lover of God and not a lover of the world (see James 4:4). The contrasting of virtues and vices to promote right behavior was a common motif in Greco-Roman writings, and is also found in other New Testament letters (Galatians 5:16-26; Colossians 3:1-17; 1 Peter 4:1-6).

GOSPEL: Mark 9.30-37

The disciples in Mark fail to grasp Jesus's teaching and the nature of his mission. In today's Gospel, Jesus utters a passion prediction similar to the one Peter struggled to accept. As with the other passion predictions in Mark, an episode immediately follows that shows the disciples' failure to understand it. Their concern for greatness reflects the value placed on honor and status in ancient Mediterranean society. Mark considers it essential for church leaders to learn Jesus' countercultural understanding of greatness. Mark thus has Jesus' call aside the Twelve specifically to teach them this, with language that connotes church ministry ("servant" translates *diakonos*, from which we get "deacon"). Jesus's visual example reinforces his point. Rather than seeking high rank, status, or esteem, discipleship entails ministry and hospitality to those whose low status in society (as children were antiquity) renders them marginal and vulnerable.

REFLECTIONS:

- ❖ What have jealousy or envy done for you?
 - ❖ What has happened when you could affirm the gifts of others and yourself?
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CWL Rosary ☞ Intention for the month

Lord as the new month begins, may the kids make the new journey of learning
Lord watch over them to be safe and healthy. The farmers have a good crop so the world will not be hungry, for these we pray to the Lord Amen.

ANNOUNCEMENT

Nathanael 2024-2025

NATHANAEL is an adult faith formation program in the Archdiocese of Winnipeg and is now accepting participants for the 2024-2025 sessions! For more details, visit the official website at

www.nathanaelwpg.ca and watch an informative video on the YouTube channel @NathanaelExperienceWPG

Summary of the Letter “Iuvenescit Ecclesia” (The Church rejuvenates), 14.06.2016

Hierarchical and charismatic gifts, co-essential in the life of the Church

The hierarchical and charismatic gifts are “co-essential” in the life of the Church: this is the central point of the Letter Iuvenescit Ecclesia (The Church rejuvenates), published by the Congregation for the Doctrine of the Faith. The document – signed by the prefect, Cardinal Ludwig Müller and the secretary, Archbishop Luis Ladaria, is addressed to the bishops of the Catholic Church and focuses on “the relationship between hierarchical and charismatic gifts for the life and the mission of the Church”. The first are those conferred by the Sacrament of ordination (Episcopal, priestly and diaconal), while the second are freely distributed by the Holy Spirit. The publication of the Letter dated 15 May 2016, Solemnity of Pentecost -- was ordered by Pope Francis on 14 March, in the audience granted to Cardinal Müller.

Harmonious and complementary connection, with obedience to Pastors

In particular, IE is centered on theological, rather than pastoral or practical, question deriving from the relationship between the ecclesial institution and new movements and aggregations, insisting on the harmonious connection and complementary nature of the two subjects, provided that it is part of a “fruitful and ordered participation” in the charisms of the communion of the Church, which does not authorize them “to withdraw the obedience owed towards the ecclesial hierarchy”; nor does she “bestow the right to an autonomous ministry”. As “gifts of indispensable importance for the life and mission of the Church”, authentic charisms are called to “missionary openness, to the necessary obedience to pastors, and to maintain ecclesial communion”.

SCHEDULE FOR Sept 17-22, 2024

As circumstances suggest, the schedule published here may be subject to change.

DATE	TIME	MASS INTENTIONS
Sept 17	Tues	Ferial MASS: +Achilles Balbuena
Sept 18	Wed	10:00 AM Ferial FUNERAL MASS: + STEPHEN OLBRECHT
Sept 19	Thurs	9:30 AM Ferial MASS: 1. + Maximo Co 2. Thanksgiving birthday for Melba Bernardino
Sept 20	Fri	9:30 AM Memorial: Mass: 1. Thanksgiving birthday for Lolita Gawat-Navarro 2. Thanksgiving birthday for Winnie Sandiongco by Vi Tabing
Sept 21	Sat	4:30 PM Feast: St. Matthew, Apostle, Evangelist MASS: 1. +Jose & Lourdes Regidor by Lydia Ominga 2. Thanksgiving birthday for Ryan Tabing by Vi Tabing
Sept 22	Sun	10:00 AM MASS: 1. + Antonio & Elena Pakingan by Ellen Carillo 2.+ Barney Ducharme by Ester Ducharme 3. +Byron Thomas 4. +Desiree Wapash by Esther Ducharme 5.Thanksgiving birthday for Rolando Cortez 12:30 PM MASS INTENTIONS OF OUR PARISHIONERS

SOLIDARITY FUND

DONATIONS	2023	Aug 2024	TOTAL
SJCC	\$ 2,136.00	895.00	\$ 3,031.00
Archdiocese	\$ 8,141.20	2,430.00	\$ 10,571.20
Total-to- date	\$10,277.20	3,325.00	\$ 13,602.20

Sunday Collections 2024

September 15 \$3,989.25

Pre-Authorized Debit (PAD)

Sept - donations \$2,454.00

E-Transfers

Aug- donations \$2,885.00

Moneris (Archdiocese of Winnipeg) \$150.00

2024 Sharing God's Gifts

Appeal

Appeal Target \$31,157.00

Aug-donations 1,992.00

Donation to-date 21,300.00

Total Needed \$ 9,857.00

Insurance 2024

Target \$30,000.00

Sept-donations 5,623.00

Donation to date 9,373.00

Total Needed \$20,627.00

Thank you to all the families who are helping our parish meet our 2024. God bless everyone for your generosity! Jesus Loves a Joyful Giver.

Divide your returns with your God. Share your gains with Christ. Make Christ a partner in your earthly possessions so that he will also make you co-heir of his heavenly kingdom.

St. Cyprian