

# St. John Cantius Church

Sunday Bulletin issue no. 331

846 Burrows Ave.

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**OCTOBER 20, 2024**

**TWENTY-NINTH SUNDAY IN ORDINARY TIME**

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## Holy Eucharist

Tuesday	6:30 pm
Wednesday-Friday	9:30 am
Saturday (Vigil)	4:30 pm
Sunday	10:00 am 12:30 pm

## Reconciliation

Saturdays 3:45 – 4:15 pm  
or by appointment (contact parish office)

## Baptism

Parents/Godparents are required to attend the Baptismal Preparation Workshop.

## Matrimony

Arrangements for preparation and celebration should be made at least six months in advance.

## Anointing of the sick & Shut-in visits

For emergencies, you may contact the parish office.

## Christian Funeral

Contact the parish office before finalizing arrangements with funeral directors.

Rev. Fr. Yolando Gamallo, Pastor

**[pastor@st.johncantius.church](mailto:pastor@st.johncantius.church)**

Parish email address:

**[office@st.johncantius.church](mailto:office@st.johncantius.church)**

Website: **<https://st.johncantius.church>**

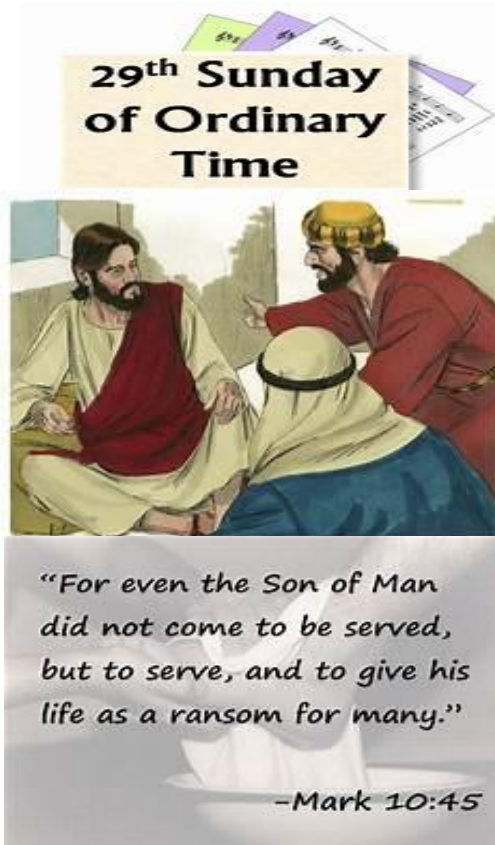
## Parish Office Hours

Tuesday – Friday

8:30 am – 12 pm / 1:00 pm – 4:30 pm

## E-Transfer Email to:

**[Stjohncantiuschurchdonation@gmail.com](mailto:Stjohncantiuschurchdonation@gmail.com)**



**OCTOBER 27, 2024**

**THIRTIETH SUNDAY IN ORDINARY TIME**

***Today's Focus: Insiders and Outsiders***

*The world Jesus lived in operated substantially through the categories of honor and shame, which determined who was in and who wasn't. This, Jesus shows us, isn't God way.*

FIRST READING: Jeremiah 31.7-9

Jeremiah's oracle dynamically interweaves images of joy and sorrow. It exhorts the people to praise God joyfully for saving the scattered remnant of Israel, whom God will gather and guide back from wherever they are, with compassion and "on a level road." This image underscores the ease of their return from exile. All who walk this road—even the disabled, the pregnant, and those in labor—will do so "without stumbling" and with constant access to water. The mention of the "labor" of pregnancy, however, offers a sober reminder that their new life will come only after pain. Likewise, the people's "weeping" as they walk vividly illustrates their grief over what has happened, even as they journey forward. Jeremiah thus powerfully acknowledges that their past trauma of exile will indelibly shape the people's future identity.

SECOND READING: Hebrews 5.1-6

In the Old Testament, the effectiveness of the high priest was directly related to his humanity, for he too knew sin. Likewise, as the second reading recounts, it is Jesus' humanity that makes him a good high priest. He truly knows the experience of weakness (Hebrews 5:2), and is therefore able to make a sin offering for himself and the people (Hebrews 5:3). Divinely appointed (Hebrews 5:4), Christ did not choose this role. Rather, it was God who called him first as "son" (Hebrews 5:5) and then as "a priest forever" (Hebrews 5:6). But unlike the high priests of old who had to sacrifice repeatedly, Jesus' offering of himself occurred once for all (Hebrews 9:26).

GOSPEL: Luke 6.12-19

In a Gospel full of healing miracles, this is the last one. Mark presents Bartimaeus as a model disciple. He does a lot of things "right" from Mark's perspective. For one, he persistently seeks Jesus despite other's opposition. The Twelve, on the other hand, will abandon Jesus when the going gets tough (14:50). By calling Jesus "son of David," he recognizes Jesus' identity as Messiah and king. Unlike the rich man in 10:17-30, Bartimaeus abandons his few possessions to go to Jesus. James and John had just asked Jesus to grant any request of theirs, which turned out to be for seats of honor. Here, Jesus asks Bartimaeus what he wants, Bartimaeus simply wants "to see," a request for physical sight that also works metaphorically as a desire to "see" Jesus clearly. Finally, Jesus instructs Bartimaeus to "Go your way" and Bartimaeus decides to follow Jesus "on the way." In other words, his way is Jesus' way, even though, as the events of the Passion will show, Jesus's way is difficult and dangerous.

## REFLECTIONS:

- When have you persisted because your faith or God's justice impelled you?
  - Have you ever been rebuked or silenced? What did that experience teach you?
- .....



CWL Rosary ☪ Intention for the month

October is dedicated to our mother of God and Lady of the Holy Rosary.

The rosary is the most beautiful; and the richest in grace of all the prayers, it is the prayer that touches the heart of mother of God. Amen

### **There is no mission without the Rosary**

How beautiful it is to rediscover the providential similarity between the month dedicated to "missions" and the one of the "Rosary": the month of October. And for the missionary disciples of Canada, it is a grace, because Our Lady of the Rosary is the Patron Saint of this Country.

Considering the growth of the "Missionary Rosary" spiritual experience, we have prayed with Mary as Queen and Mother of Missions under the auspices of the messages and pontifical teachings for the past two years. This year, while emphasizing on Pope Francis catechesis, we will discover through the Rosary, Mary's prayer and the whole Church's prayer for missions – we will also realize that there is no mission without the Rosary, because mission is also foremost a prayerful action: the one of the Propagation of the faith and the knowledge of Jesus Christ. What better way than the Rosary to meditate on the greatest moments in Christ's life and, in the company of his mother?

Let us allow the teachings of Pope Francis to enter our hearts throughout this Rosary and let us make the Church intentions for missions our own, while fully contemplating the Joyous, Luminous, Sorrowful and Glorious Mysteries of Christ's life, in the company of the Blessed Virgin Mary.

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### **A PROGRAM OF LEARNING AND DIALOGUE**

#### **First Session, October 10, 2024**

**Theme:** The Beginning, the creation story, and our family creation stories



## SCHEDULE FOR October 22-27, 2024

*As circumstances suggest, the schedule published here may be subject to change.*

DATE	TIME		MASS INTENTIONS
Oct 22	Tues	6:30 PM	Ferial: St. John Paul II <b>MASS</b> For all sick parishioners
Oct 23	Wed	9:30 AM	Ferial: St. John Capistrano, Priest <b>MASS:</b> + Pepito Gamallo
Oct 24	Thurs	9:30 AM	Ferial: St. Anthony Mary Claret, Bishop <b>MASS:</b> +Oscar Gamallo
Oct 25	Fri	9:30 AM	Ferial: <b>MASS:</b> + Fredito Gamallo
Oct 26	Sat	11:00 AM  4:30 PM	Baptism: Langston Finnley Mojica  <b>MASS:</b> 1. +Zenaida Gomez Gonzales 2. Leonida Gomez by Fernandez Family
Oct 27	Sun	10:00 AM 12:30 PM	<b>MASS INTENTIONS OF OUR PARISHIONERS</b> <b>MASS:</b> 1. + Antonio & Elena Pakingan by Ellen Carillo 2.+Teresa Cayetano by family 3.+ Zeta Samadan by family 4 Healing for Alexander Magpayo 5 Good health for Aidier & Kaylle Kozak by Cecilia Farbaniec

### Sunday Collections 2024

October 13      \$3,246.00

### Pre-Authorized Debit (PAD)

Sept - donations      \$2,454.00

### E-Transfers

Oct- donations      \$2,805.00

**Moneris** (*Archdiocese of  
Winnipeg*)      \$150.00

### 2024 Sharing God's Gifts Appeal

Appeal Target      \$31,157.00

Sept-donations      7,631.00

Donation to-date      28,931.00

Total Needed      \$ 2,226.00

### Insurance 2024

Target      \$30,000.00

Oct-donations      553.00

Donation to date      9,981.00

Total Needed      \$20,019.00

*Please help our parish meet  
our 2024 target. May our  
Lord and our Patron Saint  
John Cantius bless each and  
everyone of your generosity.*

### SOLIDARITY FUND

DONATIONS	2023	Sept 2024	TOTAL
<b>SJCC</b>	\$ 2,136.00	1,115.00	\$ 3,251.00
<b>Archdiocese</b>	\$ 8,141.20	2,430.00	\$ 10,571.20
<b>Total-to- date</b>	\$10,277.20	3,545.00	\$ 13,822.20

