St. John Cantius Church

Sunday Bulletin issue no. 332 846 Burrows Ave. Winnipeg, MB R2X 0R4

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OCTOBER 27, 2024 THIRTIETH SUNDAY IN ORDINARY TIME

Holy Eucharist

Tuesday 6:30 pm
Wednesday-Friday 9:30 am
Saturday (Vigil) 4:30 pm
Sunday 10:00 am
12:30 pm

Reconciliation

Saturdays 3:45 – 4:15 pm or by appointment (contact parish office)

Baptism

Parents/Godparents are required to attend the Baptismal Preparation Workshop.

Matrimony

Arrangements for preparation and celebration should be made at least six months in advance.

Anointing of the sick & Shut-in visits

For emergencies, you may contact the parish office.

Christian Funeral

Contact the parish office before finalizing arrangements with funeral directors.

Rev. Fr. Yolando Gamallo, Pastor

pastor@st.johncantius.church

Parish email address:

office@st.johncantius.church

Website: https://st.johncantius.church

Parish Office Hours

Tuesday – Friday 8:30 am – 12 pm / 1:00 pm – 4:30 pm

E-Transfer Email to:

Stjohncantiuschurchdonation@gmail.com



NOVEMBER 3, 2024

THIRTY FIRST SUNDAY IN ORDINARY TIME

Today's Focus: Deeper and Deeper

Like the scribe in today's Gospel passage, Jesus calls us to come closer, to be drawn more deeply into God's reign. We're close, but need to be closer still!

FIRST READING: Deuteronomy 6.2-6

With words directed not just to the so-called "wilderness generation" but to all subsequent generations, Moses exhorts the people to revere God by keeping God's commandments. That doing so will lead to blessings like long life and prosperity is a theme throughout Deuteronomy. Verses 4-6 begin the set of commands in Deuteronomy 6:4-9 collectively known as the *Shema*. Its opening word gives the Shema its name. It implies that Israel will not merely "hear" (*shema*)but also obey. The *Shema* asserts that Israel's God belongs exclusively to them (cf.5:7) and expresses God's uniqueness ("the Lord alone" may also be translated as "the Lord is one"). Israel is to respond to God with love, which here extends well beyond mere emotion or sentiment to designate an intense devotion that springs from the entire person and that translates into the concrete behavior of fully accepting and keeping God's commands. Since antiquity, the *Shema* has served as a cornerstone of Jewish faith that pious Jews recite twice daily.

SECOND READING: Hebrews 7.23-28

The second reading continues Hebrews' extensive exploration of Jesus' priestly identity, here by contrasting it with that of the Jerusalem temple priests. Their mortality prevents all other priests from performing their ministry as the eternal Jesus can, for "always." That Jesus' saving activity entails interceding to God on others' behalf shows that despite his exalted status, Jesus must still show humble submission and respect to God. Besides his immortality, Hebrews consider Jesus' priesthood superior because Jesus is "holy, innocent, undefiled, separated from sinners, higher than the heavens." His self-sacrifice achieved expiation "once for all" while other sacrifices must be made repeatedly, and because God has appointed and perfected him as Son.

GOSPEL: Mark 12.28-34

Mark describes positively the scribe today's Gospel depicts. Whereas others sought to entrap Jesus with their questions (12:13,18), Jesus' teaching sincerely intrigues him, and asks a question debated in the first century: Which is the "first" or primary commandment of Moses' law (reckoned in Jewish tradition to number 613). Jesus' response links Deuteronomy 6:4-5 with Leviticus 19:18. The scribe understands and agrees with Jesus that the Shema and the love command together form the basis around which to orient all the others. That Jesus deems the scribe as not far from the kingdom of God is striking because rather than express faith in Jesus or committing his life to him, what the scribe understand is the essence of Jewish law.

REFLECTIONS:

- Give examples of how you love God by loving your neighbor as yourself.
- Who do you find it difficult to love? What might help change that?



CWL Rosary @ Intention for the month

October is dedicated to our mother of God and Lady of the Holy Rosary. The rosary is the most beautiful; and the richest in grace of all the prayers, it is the prayer that touches the heart of mother of God. Amen

Diocesan World Youth Day 2024: Save the Date! - November 30, 2024

The Youth and Young Adult Ministries of the Archdiocese of Winnipeg & St. Boniface are coming together to celebrate Diocesan World Youth Day. This will be held on *November 30*, *2024* at St. Paul's High School (*2200 Grant Ave. Winnipeg, MB*). This will be a celebration of our faith and our calling to be witnesses of God's love as young people today. The theme for our Diocesan World Youth Day Celebration is, "Those who hope in the Lord will run and not be weary." (Isaiah 40:31) taken from the message of Pope Francis for the 39th World Youth Day 2024. Every year, the Church is called to reflect upon and celebrate youth and young adults. Diocesan World Youth Day is a celebration of young people that takes place annually on the Solemnity of Christ the King, which will be on Sunday, November 24, 2024. This local celebration brings the opportunity to experience a festival of faith. Every 2-3 years World Youth Day is celebrated internationally. The next World Youth Day will take place in 2027 in Seoul, South Korea giving a chance for young people around the world to come together to pray, worship, and celebrate the Catholic Faith.

The Different Ways to make donations to the Church:

1. Church envelopes, using cash or personal cheque.

When using the church envelopes, your complete name and address should be written on the envelope, as well as the amount of your donation. If you move, it is also important to report the change of address and phone number to the office the same way that you would report to government agencies like MPI, CRA and Manitoba Health.

2. Pre-Authorized Debit (PAD)

• There is a PAD form to be filled out with the parishioner's name and address and banking information, or by including a "void" cheque. The forms should be submitted to the parish office.

3. E-Transfers

• The email address for the electronic transfer is **Stjohncantiuschurchdonation@gmail.com**:

• When using electronic transfers, it is important to include your name and Address in the message box as well as what your donation is for, (e.g.: \$100 donation, Church \$50, SGG \$20, Insurance \$30, etc.)

SCHEDULE FOR October 29-November 3, 2024

As circumstances suggest, the schedule published here may be subject to change.rd

DATE	TIME		MASS INTENTIONS	
Oct 29	Tues		Ferial: MASS: +Wladyslaw, +Karmila, +Apolinary, +Irena & +Stanislaw Swarynski by Josefina Swarzynski	
Oct 30	Wed	9:30 AM	Ferial: MASS: +Romana Escarlan	
Oct 31	Thurs	9:30 AM	Ferial: MASS: +Eva Gamallo	
Nov.1	Fri	7:00 PM	Solemnity: ALL SAINTS DAY MASS	
Nov. 2	Sat	4:30 PM	MASS: INTENTIONS OF OUR PARISHIONERS.	
Nov. 3	Sun	10:00 AM	MASS: 1. All deceased of Pindera & Sadowski Family 2. + Liberty A Benavidez by family 3. + Lilian Smitowski 4. Good health for Arlie Smitowski by Cecilia Farbaniec	
		12:30 PM	MASS:1. + Antonio & Elena Pakingan by Ellen Carillo 2.+Antonio Egonia by family 3.Thanksgiving birthday blessing for Florencia Fontanos	

SOLIDARITY FUND

DONATIONS	2023	Sept 2024	TOTAL
SJCC	\$ 2,136.00	1,115.00	\$ 3,251.00
Archdiocese	\$ 8,141.20	2,430.00	\$ 10,571.20
Total-to-date	\$10,277.20	3,545.00	\$ 13,822.20

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Sunday Collections 2024 October 20 \$4,326.00
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<b>Pre-Authorized Debit (PAD)</b>
Sept - donations \$2,454.00
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E-Transfers
Oct- donations \$2,805.00
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Moneris (Archdiocese of
<i>Winnipeg</i> ) \$150.00
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2024 Sharing God's Gifts

Appeal Appeal Target \$31,157.00 Sept-donations 7,631.00 Donation to-date 28,931.00

 Insurance
 \$ 2,226.00

 Insurance
 2024

 Target
 \$30,000.00

 Oct-donations
 603.00

 Donation to date
 9,981.00

 Total Needed
 \$19,969.00

Thank you to the families who have donated to help our parish meet its 2024 target. Prayerfully consider making a donation to help meet our 2024 target. May our Lord and our patron saint St. John Cantius rewarded you abundantly for your generosity. Jesus Loves a joyful giver.