

St. John Cantius Church

Sunday Bulletin issue no. 333

846 Burrows Ave.

Winnipeg, MB R2X 0R4

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NOVEMBER 3, 2024

THIRTY FIRST SUNDAY IN ORDINARY TIME

Holy Eucharist

Tuesday	6:30 pm
Wednesday-Friday	9:30 am
Saturday (Vigil)	4:30 pm
Sunday	10:00 am 12:30 pm

Reconciliation

Saturdays 3:45 – 4:15 pm
or by appointment (contact parish office)

Baptism

Parents/Godparents are required to attend the Baptismal Preparation Workshop.

Matrimony

Arrangements for preparation and celebration should be made at least six months in advance.

Anointing of the sick & Shut-in visits

For emergencies, you may contact the parish office.

Christian Funeral

Contact the parish office before finalizing arrangements with funeral directors.

Rev. Fr. Yolando Gamallo, Pastor

pastor@st.johncantius.church

Parish email address:

office@st.johncantius.church

Website: **<https://st.johncantius.church>**

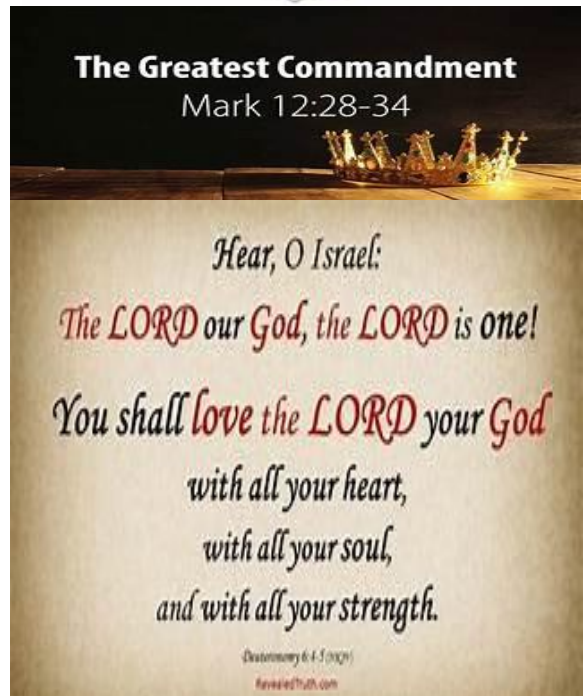
Parish Office Hours

Tuesday – Friday

8:30 am – 12 pm / 1:00 pm – 4:30 pm

E-Transfer Email to:

Stjohncantiuschurchdonation@gmail.com



NOVEMBER 10, 2024

THIRTY SECOND SUNDAY IN ORDINARY TIME

Today's Focus: Whole-life Giving

The widows in today's first reading and Gospel – who have little—still are examples of faith and trust today. We look to these lowly ones to find our own models for living.

FIRST READING: 1Kings 17.10-16

Set within the books of First and Second Kings is a cycle of stories concerning the great prophet Elijah and his successor Elisha (1Kings 17-2 Kings 13-25). The institution of prophecy appears to have emerged contemporaneously with that of kingship in Israel. Prophets reminded the kings of their responsibility to uphold the commandments of God. In today's first reading, Elijah had announced a famine in the land (1Kings 17:1) in response to King Ahab's great transgression of worshiping the Canaanite deity, Ba'al (1Kings 16:32). Elijah leaves the land and travels north into the foreign territory of Sidon, where he encounters a poor widow and her son. The widow recognizes Elijah and whom he serves. "As the Lord, your God, lives," she says (1Kings 17:12). A foreign woman offers the last of her sustenance to the prophet of God, putting to shame the king of Israel, who fails in his religious responsibilities.

SECOND READING: Hebrews 9.24-28

In the reading from Hebrews, the author attempts to assure his community of the imminence of God kingdom. Christ's appearance marks the end of the ages and sin was taken away by his sacrifice (Hebrews 9:26). Human beings will, at their death, be liable for judgment. Christ will return (*parousia*) and bring the fullness of salvation (Hebrews 9:28). This eschatology understanding, or the science of last things is set with the metaphor of temple sacrifice, in which Christ is the true high priest who enters into sanctuary in heaven (Hebrews 9:24). The salvation Christ brings is for "those who eagerly await him" (Hebrews 9:28).

GOSPEL: Mark 12.38-44

Just prior today's reading, we had met a scribe to whom Jesus had said, "You are not far from the kingdom of God" (Mark 23:34) But the scribes from today's reading receive no such commendation. Jesus accuses them of seeking public honor (Mark 12:39), and of using religion to justify their abuse of widows (Mark 12:40). The Pharisees had received similar criticism from Jesus (Mark 7:6-13). The brief story of the widow's mite serves as a corrective to the behavior of the religious authorities. Widows were the destitute of the ancient world because they had little or no financial means, hence the commandments to care for them (Exodus 22:22; Deuteronomy 14:28-29). Scholars propose that the trumpet-shaped bronze receptacles for temple donations, located in the Court of the Women, would have rung loudly at the sound of larger contributions. Sitting across from the area, Jesus would have heard the difference between the contributions of the rich and that of the widow.

REFLECTIONS:

- How do you put God and God's people first in your life?
- When has giving from your poverty or want resulted in your receiving more?



CWL Rosary  Intention for the month

November begins with the beautiful solemnity of the All Saint Day, a day to remember every Soul in heaven and the soul in Purgatory, God Lord of mercies great them internal rest. Amen

Diocesan World Youth Day 2024: Save the Date! - November 30, 2024

The Youth and Young Adult Ministries of the Archdiocese of Winnipeg & St. Boniface are coming together to celebrate Diocesan World Youth Day. This will be held on **November 30, 2024** at St. Paul's High School (**2200 Grant Ave. Winnipeg, MB**). This will be a celebration of our faith and our calling to be witnesses of God's love as young people today. The theme for our Diocesan World Youth Day Celebration is, "Those who hope in the Lord will run and not be weary." (Isaiah 40:31) taken from the message of Pope Francis for the 39th World Youth Day 2024. Every year, the Church is called to reflect upon and celebrate youth and young adults. Diocesan World Youth Day is a celebration of young people that takes place annually on the Solemnity of Christ the King, which will be on Sunday, November 24, 2024. This local celebration brings the opportunity to experience a festival of faith. Every 2-3 years World Youth Day is celebrated internationally. The next World Youth Day will take place in 2027 in Seoul, South Korea giving a chance for young people around the world to come together to pray, worship, and celebrate the Catholic Faith.

The Different Ways to make donations to the Church:

1. Church envelopes, using cash or personal cheque.

- When using the church envelopes, your complete name and address should be written on the envelope, as well as the amount of your donation. If you move, it is also important to report the change of address and phone number to the office the same way that you would report to government agencies like MPI, CRA and Manitoba Health.

2. Pre-Authorized Debit (PAD)

- There is a PAD form to be filled out with the parishioner's name and address and banking information, or by including a "void" cheque. The forms should be submitted to the parish office.

3. E- Transfers

- The email address for the electronic transfer is **Stjohncantiuschurchdonation@gmail.com**
- When using electronic transfers, it is important to include your name and Address in the message box as well as what your donation is for, (e.g.: \$100 donation, Church \$50, SGG \$20, Insurance \$30, etc.)

SCHEDULE FOR November 5-10, 2024

As circumstances suggest, the schedule published here may be subject to change.

DATE	TIME		MASS INTENTIONS
Nov 5	Tues	6:30 PM	Ferial: MASS: Thanksgiving birthday blessing for Josephine Swarzynski by Angela Lazar
Nov 6	Wed	9:30 AM	Ferial: MASS: +Antonio Egonia
Nov 7	Thurs	9:30 AM	Ferial: MASS: +Eva Gamallo
Nov 8	Fri	9:30 AM	Ferial MASS: For all deceased family of Levy Tolentino
Nov 9	Sat	4:30 PM	MASS: 1. + Milagros Capistrano by Capistrano & Grafilo Family
Nov 10	Sun	10:00 AM	MASS: 1. +Antonio & Elena Pakingan by Ellen Carillo 2. +Angelina Ordoñez by family 3. Thanksgiving birthday blessing for Josefina Swarzynski by Diane Knoedler
		12:30 PM	MASS: INTENTIONS OF OUR PARISHIONERS

SOLIDARITY FUND

DONATIONS	2023	Sept 2024	TOTAL
SJCC	\$ 2,136.00	1,115.00	\$ 3,251.00
Archdiocese	\$ 8,141.20	2,430.00	\$ 10,571.20
Total-to-date	\$10,277.20	3,545.00	\$ 13,822.20

Sunday Collections 2024

October 27 \$4,427.00
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### **Pre-Authorized Debit (PAD)**

Sept - donations      \$2,454.00  
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E-Transfers

Oct- donations \$2,805.00
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**Moneris** (*Archdiocese of Winnipeg*)      \$150.00  
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2024 Sharing God's Gifts

Appeal

Appeal Target \$31,157.00

Oct-donations 2,091.00

Donation to-date 28,931.00

Total Needed \$ 135.00

Insurance 2024

Target \$30,000.00

Oct-donations 603.00

Donation to date 9,981.00

Total Needed \$19,969.00

Thank you to the families who have donated to help our parish meet its 2024 target. Prayerfully consider making a donation to help meet our 2024 target. May our Lord and our patron saint St. John Cantius rewarded you abundantly for your generosity. Jesus Loves a joyful giver.