St. John Cantius Church

Sunday Bulletin issue no. 353 846 Burrows Ave. Winnipeg, MB R2X 0R4

March 23, 2025 THIRD SUNDAY OF LENT

Holy Eucharist

Tuesday	6:30 pm
Wednesday-Friday	9:30 am
Saturday (Vigil)	4:30 pm
Sunday	10:00 am
-	12:30 pm

Reconciliation

Saturdays 3:45 – 4:15 pm or by appointment (contact parish office)

Baptism

Parents/Godparents are required to attend the Baptismal Preparation Workshop.

Matrimony

Arrangements for preparation and celebration should be made at least six months in advance.

Anointing of the sick & Shut-in visits

For emergencies, you may contact the parish office.

Christian Funeral

Contact the parish office before finalizing arrangements with funeral directors.

Rev. Fr. Yolando Gamallo, Pastor pastor@st.johncantius.church

Parish email address: <u>office@st.johncantius.church</u> Website: <u>https://st.johncantius.church</u>

Parish Office Hours

Tuesday – Friday 8:30 am – 12 pm / 1:00 pm – 4:30 pm

E-Transfer Email to: Stjohncantiuschurchdonation@gmail.com

(204) 589-5583 (office) (204) 582-7241 (fax)



Luke 13:1-9 Jesus answered, "Do you think that these Galileans were worse sinners than all other Galileans because they suffered this way? I tell you, no! But unless you repent, you too will all perish. Or those eighteen who died when the tower in Siloam fell on them do you think they were more guilty than all the others living in Jerusalem?" I tell you, no! But unless you repent, you too will all perish."

MARCH 30, 2025 FOURTH SUNDAY OF LENT

Today's Focus: Reaching Out In Jesus, we have an excellent model of someone who constantly reached out to those who disagreed with him, were different from him, who had religious practices that were not his. Let us do the same!

FIRST READING: Joshua 5.9a, 10-12 Having entered the promised land, the people of God celebrated the Passover.

As God had separated the waters of the Red Sea, so God causes the Jordan River to dry up so that the Israelites may cross over (Joshua 4:18). Joshua and the Israelites had only just crossed into the very eastern edge of the Promised Land when the Lord God commands Joshua to circumcise the men who had been born on the forty-year journey through the wilderness. Then the Lord said to Joshua, "Today I have removed the reproach of Egypt from you." In today's reading, Passover is celebrated for the first time in the Promised Land. On the day after Passover, the Israelites eat of the produce of the land of Canaan, symbolizing the fulfillment of God's promises (Deuteronomy 32:13)

SECOND READING: 2 Corinthians 5.17-21 *Through Christ, God was reconciling us to himself.*

In today's second reading Paul exhorts the Corinthians that "whoever is in Christ is a new creation" (2 Corinthians 5:17). Likely Paul knows this from his own experience of God's mercy (2 Corinthians 4:1). In an attempt to articulate the complex relationship of baptism, forgiveness, and new creation, Paul employs a political metaphor, that of reconciliation. In the Greco-Roman context, the one who offended or broke the relationship had the responsibility for initiating its restoration and ending the enmity. Paul radically upsets the paradigm, changing the direction of reconciliation. God, as the offended party, initiates the reconciliation, "not counting their trespasses against them" (2 Corinthians 5:19), even though humanity continued in sin (Romans :8) and remained hostile to God (Romans 5:10). The death of Christ

is a reparation within the standard paradigm, but it is God who makes the reparation here (Romans 5:10; 2 Corinthians 5:18-19).

GOSPEL: Luke 15.1-3;11-32 *This brother of yours was dead, and has come to life.*

In today's Gospel, Jesus also demonstrates an inversion of the expected. Jesus recounts a parable in response to the complaint of the Pharisees and scribes that he welcomed tax collectors and sinners. In the parable, the request of the younger son to his "share" is tantamount to saying to his father, "I wish you were dead," since one's inheritance was only distributed upon death. But later in the story, it is the son whom the father thought to be dead: "This son of mine was dead, and has come to life again" (Luke 15:24). Like the reading from Second Corinthians, the parable witnesses to the hope of reconciliation—the lost found, and the dead brought back to life.

REFLECTIONS:

- How can you hear today's readings as being addressed directly to you?
- When has entering someone else's experience helped you to grow in compassion?



CWL Rosary **Q** Intention for the month Let us ask St. Joseph, foster father of Jesus, to heal the sick in our families, friends, parishioners and for the speedy recovery of Pope Francis. St Joseph Pray for us.



FOOD FOR THE HUNGRY Once again we are collecting food for the less fortunate. Most needed items are canned fruit or vegetables, tuna, baked beans, kraft dinner, peanut butter, pasta, pasta sauce, cereal, soup. If you prefer a money donation, (in the box at the back of the church) it will be spent on perishables.

Thanks. Nancy from St. Vincent de Paul

YOUTH CONFERENCE May 10, 2025

Youth Conference open to all youth (grades 6-12) in Manitoba with the support of the Archdiocese of Winnipeg and St. Boniface. This will be on **Saturday**, **May 10**, **2025** from 9:30am to 9:30pm at St. Timothy's Parish 135 John Forsyth Rd. See poster at Burrows and Magnus entrance.

The CWL will be hosting our annual **SPRING TEA AND RAFFLE on May 4**th, **2025**. Every weekend, starting on Saturday, **March 8**th, our members will be selling raffle tickets at the Burrows entrance, before and after each mass. *The tickets are \$2.00 each* or a book of **10** *tickets for \$20.00*. We ask that you take a book or two to sell to your family and friends. Any profits we obtain will be used to support our church and local charities. We thank you for your continued support to make this event a success.

SACRAMENT OF RECONCILIATION LENT 2025

DATE	TIME	PARISH CHURCH					
Tues. March 25 th	7:00PM	St. Kateri Tekakwitha					
Wed. March 26 th	6:30PM	Immaculate Concepcion					
Tues. April 1 st	7:00PM	St. Anthony de Padua					
Thurs. April 3 rd	7:00PM	St. Nicholas Tavelich					
Wed. April 9 th	7:00PM	St. Joseph's					
Thurs. April 10 th	6:00PM	Holy Ghost					
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TAX RECEIPTS ARE STILL AT THE ENTRANCE TABLE.

SCHEDULE FOR March 25-30, 2025

As circumstances suggest, the schedule published here may be subject to change.

DATE TIME				MASS INTENTIONS			Sunday Collections 2025	
Mar 25	Tues	6:30	•	The Annunciati		Mar 16	\$ 3,610.50	
		PM	MASS: +]	Deceased Winn	ipeg Clergy	Pre-Authorized Debit (PAD) Mar - donations \$2,584.00		
Mar 26	Wed	9:30 AM	MASS: +F	Rogelio & Carr y Pearly de Gu		E-Transfers Feb - donations	\$2,270.00	
Mar 27	Thurs	9:30 AM		Lanie Duran		Moneris (Archdio Winnipeg)	cese of \$150.00	
Mar 28	Fri	9:30 AM 7:00 PM	MASS: +	All souls in pur		2025 Sharing G Appeal Appeal Target Feb-donations Donation to-date	od's Gifts \$30,157.00 2,755.00 5,189.00	
Mar 29	Sat	4:30 PM		SUNDAY OF TENT1ONS OF NERS		Total Needed	<u>\$ 24,968.00</u>	
Mar 30	Sun	10:0 AM 12:3 PM	MASS: 1. T blessing fo Farbaniec 2 Lita Borgo & Nellie by 0 MASS:1. +	SUNDAY OF Thanksgiving an r Nancy Lysack 2. Thanksgiving nia 3. Edward, y Julie Rink and Antonio & Elen arillo 2. Noel, C	d birthday by Cecilia for Aries and Grenda, Louis family a Pakingan	Mar-donations2,857.00Donation to date7,830.00Total Needed\$22,170.00Thank you all, for your generosity. Prayerfully consider being a donor to help our parish meet our 2025 target. God rewards the joyful giver!		
				pier-Ford by M		God will always be attentive and provide us with whatever necessary. When all shall fail us, then		
DONATIONS			2024	2024 120 2025 10101		God will take		
SJCC			\$ 3,636.00	522.00	\$ 4,158.00	and then all will not fail us		
	Archdiocese		\$ 10,571.20			since we shall have God, who must be our all.		
Total-to-date			\$14,207.20	3,102.00	\$ 17,309.20		cis de Sales	