

St. John Cantius Church

Sunday Bulletin issue no. 358

846 Burrows Ave.

Winnipeg, MB R2X 0R4

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April 27, 2025

SECOND SUNDAY OF EASTER

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### Holy Eucharist

|                  |                      |
|------------------|----------------------|
| Tuesday          | 6:30 pm              |
| Wednesday-Friday | 9:30 am              |
| Saturday (Vigil) | 4:30 pm              |
| Sunday           | 10:00 am<br>12:30 pm |

### Reconciliation

Saturdays 3:45 – 4:15 pm  
or by appointment (contact parish office)

### Baptism

Parents/Godparents are required to attend the Baptismal Preparation Workshop.

### Matrimony

Arrangements for preparation and celebration should be made at least six months in advance.

### Anointing of the sick & Shut-in visits

For emergencies, you may contact the parish office.

### Christian Funeral

Contact the parish office before finalizing arrangements with funeral directors.

Rev. Fr. Yolando Gamallo, Pastor

[pastor@st.johncantius.church](mailto:pastor@st.johncantius.church)

Parish email address:

[office@st.johncantius.church](mailto:office@st.johncantius.church)

Website: <https://st.johncantius.church>

### Parish Office Hours

Tuesday – Friday

8:30 am – 12 pm / 1:00 pm – 4:30 pm

### E-Transfer Email to:

[Stjohncantiuschurchdonation@gmail.com](mailto:Stjohncantiuschurchdonation@gmail.com)



### ***John 20.19-31***

***Jesus came and stood in their midst and said to them, “Peace be with you.” When he said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. (Jesus) said to them, “Peace be with you. As the father has sent me, so I send you.” And when he had said this, he breathed on them and said to them, “Rejoice the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained.”***

**MAY 4, 2025**

**THIRD SUNDAY OF EASTER**

***Today's Focus: Come to the Table***

***The Gospel recounts a number of times that Jesus came to table and ate with others. Following his resurrection, eating with his friends was a way for him to show them that it was still and truly him.***

FIRST READING: Acts 5.28-32, 40B-41

***We are witness to these things, and so is the Holy Spirit.***

The early chapters of Acts depict stories of courageous proclamation under the guidance of the Holy Spirit. Prior to today's first reading, the Sanhedrin, the Jewish council, had Peter and John put in jail because they would not stop preaching that Jesus had been raised from the dead (Acts 5:18). But miraculously, an angel of the Lord released them, so by morning they were again preaching in the temple (Acts 5:17-21). The guards re-arrest the apostles and bring them before the Sanhedrin. Though commanded "to stop preaching in that name" (Acts 5:28), Pete, emboldened by the Spirit, announces, "We must obey God rather than men" (Acts 5:29). That early Christians "suffered for the sake of the name" is supported by non-Christian Roman authors who describe persecutions of those who "claimed" the name of "Christian"

SECOND READING: Revelation 5.11-14

***Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might.***

In Chapter 5 of Revelation, Christ is depicted as both a lion and a lamb. One of the heavenly elders tells the seer in his heavenly vision that "lion of the tribe of Judah" is worthy to open the sealed scroll (Revelation 5:5). "Lion of Judah" was a messianic title applied to Christ that symbolized victory (22:16). But in today's second reading, John sees not a lion but a lamb, the symbol of the Paschal Lamb that was sacrificed (Exodus 12; Isaiah 53:7; 1 Peter 1:18-19). Victory has been achieved through sacrifice; thus, the heavenly cohort cried out, "Worthy is the Lamb that was slain to receive powers and riches..." (Revelation 5:12).

GOSPEL: John 21.1-19

***Jesus took the bread and gave it to them, and did the same with fish.***

Scholars propose that John 21 is a later addition to the fourth Gospel. Originally, the Gospel ended with the narrators' parting comment: "Now Jesus did many signs in the presence of [his] disciples that are not written in this book" (John 20:30). Raymond Brown suggested that by the end of the first century, the Johannine community had segmented. One group followed a more heretical path, while another remained faithful to the community's founding orientation. The addition of John Chapter 21 serves to demonstrate that the Johannine remnant firmly aligns itself with emerging orthodoxy as symbolized by Peter. Jesus' repeated questions—"Peter, do you love me?"—and Peter's response atoned for Peter's three denials. The scene

also uses Johannine imagery (shepherd/sheep, 10:2, 11-16,27) and vocabulary (love, 13:34-35, 14:15, 21, 23, etc.) to establish Peter as the legitimate leader of the community.

**REFLECTIONS:**

- How would you answer Jesus if he asked you the same questions that he asked Peter?
- Who is in your “Breakfast Club”?



CWL Rosary ☪ Intention for the month  
Let us ask Our Blessed Mother for good weather, so our farmers will harvest abundantly for our food. AMEN

Each year our **CWL** holds a tag day and the money raised from this goes towards our bursary fund. We give out bursaries to student going to Catholic High School or Catholic University. This year our tag day is **April 26 & 27**. Bursary application forms are available at the church entrance door on the CWL bulletin board. Deadline of submission is on **June 30<sup>th</sup>, 2025**.

**27<sup>th</sup> Annual “WALK FOR MARY”**

This year’s annual “Walk for Mary” is on **May 18<sup>th</sup> 2025** at 2:00 PM, hosted at Holy Eucharist Parish at 488 Winterton Avenue. For more information contact **Joan 204-66-3666 or 204-294-2276**

**New Life in the Spirit Seminar**

Our Parish will have 2-day seminar on **May 31 and June 1, 2025** from **8:30 to 5:30pm at the Parish Hall**. There is a fee of **\$25 per person** to cover for the cost of lunch, snacks, and materials that will be used. Please register at Burrows and Magnus entrance. For more information contact **Alwin Sanchez 204-229-9201**

SCHEDULE FOR APRIL 29-May 4, 2025

As circumstances suggest, the schedule published here may be subject to change

| DATE   | TIME  |          | MASS INTENTIONS                                                                                                                                                                                                                                                            |
|--------|-------|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Apr 29 | Tues  | 6:30 PM  | Memorial: St. Catherine of Siena, Virgin, Doctor<br><b>MASS:</b> + Antonio Corteza Egonia by Egonia Family                                                                                                                                                                 |
| Apr 30 | Wed   | 9:30 AM  | Memorial: St. Marie De L’Incarnation, Religious<br><b>MASS:</b> 1. + Wincenta Bartosz by Janina Vrabic and sons 2. + Antonio Corteza Egonia by Paul Herminigildo 3.For successful operation of Jennifer Buenaventura by Triny 4. Healing for Ryxie Dupas by Levy Tolentino |
|        |       | 7:00 PM  | <b>1<sup>ST</sup> CONFESSION OF 57 CATECHISM KIDS</b>                                                                                                                                                                                                                      |
| May 1  | Thurs | 9:30 AM  | Ferial<br><b>MASS:</b> For all sick Parishioners                                                                                                                                                                                                                           |
| May 2  | Fri   | 7:00 PM  | <b>Memorial:</b> St. Athanasius, Bishop, Doctor<br><b>HOLY MASS WITH CHARISMATIC EXPRESSIONS</b>                                                                                                                                                                           |
| May 3  | Sat   | 4:30 PM  | Feast: St. Philip and St. James, Apostles<br><b>THIRD SUNDAY OF EASTER</b><br><b>MASS:</b> INTENTIONS OF OUR PARISHIONERS                                                                                                                                                  |
| May 4  | Sun   | 10:00 AM | <b>THIRD SUNDAY OF EASTER</b><br><b>MASS:</b> 1+ Carmen Guevarra by Levy Tolentino2. + Michael Mandzik by Eugenia Mooney 3. Birthday blessing for Monica Dack and thanksgiving for her family by Halina Saciuk                                                             |
|        |       | 12:30 PM | <b>THIRD SUNDAY OF EASTER</b><br><b>MASS:</b> 1. +Antonio & Elena Pakingan by Ellen Carillo                                                                                                                                                                                |

SOLIDARITY FUND

| DONATIONS     | 2024        | March 2025 | TOTAL       |
|---------------|-------------|------------|-------------|
| SJCC          | \$3,636.00  | \$512.00   | \$3,828.00  |
| Archdiocese   | \$10,571.20 | \$2,580.00 | \$13,151.20 |
| Total-to-date | \$14,207.20 | \$2,772.00 | \$16,979.20 |

Sunday Collections 2025

Apr 20 \$ 6,865.45  
Holy Thursday \$ 1,730.00  
Good Friday \$ 2,310.00

Pre-Authorized Debit (PAD)

Apr - donations \$2,734.00

E-Transfers

Mar - donations \$3,970.00

**Moneris** (Archdiocese of Winnipeg) \$150.00

2025 Sharing God’s Gifts Appeal

Appeal Target \$30,571.00  
Mar-donations 2,291.00  
Donation to-date 7,580.00  
Total Needed \$ 22,577.00

Insurance 2025

Target \$30,000.00  
Apr-donations 950.75  
Donation to date 9,070.75  
Total Needed \$20,929.25

Thank you all, for your generosity. Prayerfully consider being a donor to help our parish meet our 2025 target. God rewards the joyful giver!

This union of my soul with God is my wealth in poverty and joy in deepest afflictions.

St. Elizabeth Ann Seton

