# St. John Cantius Church

Sunday Bulletin issue no. 363 846 Burrows Ave. Winnipeg, MB R2X 0R4

June 1, 2025 ASCENCION OF THE LORD

#### Holy Eucharist

Tuesday	6:30 pm		
Wednesday-Friday	9:30 am		
Saturday (Vigil)	4:30 pm		
Sunday	10:00 am		
	12:30 pm		

#### **Reconciliation**

Saturdays 3:45 – 4:15 pm or by appointment (contact parish office)

#### **Baptism**

Parents/Godparents are required to attend the Baptismal Preparation Workshop.

#### **Matrimony**

Arrangements for preparation and celebration should be made at least six months in advance.

#### Anointing of the sick & Shut-in visits

For emergencies, you may contact the parish office.

#### Christian Funeral

Contact the parish office before finalizing arrangements with funeral directors.

Rev. Fr. Yolando Gamallo, Pastor pastor@st.johncantius.church

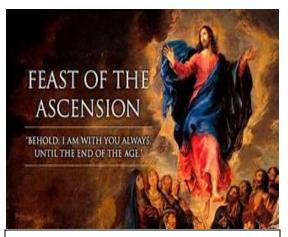
Parish email address: <u>office@st.johncantius.church</u> Website: <u>https://st.johncantius.church</u>

#### Parish Office Hours

Tuesday – Friday 8:30 am – 12 pm / 1:00 pm – 4:30 pm

### <u>E-Transfer Email to:</u> Stjohncantiuschurchdonation@gmail.com

(204) 589-5583 (Phone) (204) 582-7241 (fax)



Luke 24:46-53 Then He said to them, "Thus it is written, and thus it was necessary for the Christ too suffer and to rise from the dead the third day, and that repentance and remission of sins should be preached in His name to all nations, beginning at Jerusalem. And you are witnesses of these things.

#### JUNE 8, 2025 PENTECOST SUNDAY Today's Focus: Cleaning House

One of the ways the Spirit prepared the disciples at Pentecost was through the gift of tongues, so their "house" was ready to receive many people from different lands, languages, and ways of life.

#### FIRST READING: Acts 2.1-11

All of them were filled with the Holy Spirit and began to speak in other languages.

In the first reading, the apostles are gathered in one place during the Jewish pilgrim feast of Pentecost. Also called the Festival of Weeks, the feast celebrated the firstfruits of the field and was later associated with the giving of the Law. After the coming of the Spirit, Pentecost will be celebrated as the founding of the church. The descent of the Spirit is described as a sound—a strong, driving wind, and as a visual representation—tongues of fire, which separate and rest on all in the room. All are filled with the Holy Spirit and immediately begin to speak in foreign tongues. The commission Jesus had given—to proclaim to the ends of the earth (Acts 1:18)—can now be realized, for the disciples have the gifts of the Holy Spirit to empower them.

#### SECOND READING: Romans 8.8-17

In the one Spirit we were all baptized into one body.

Paul frequently sets up a dichotomy between spirit and flesh in his attempt to explain the new life of the baptized. In the second reading, taken from his Letter to the Romans, Paul argues that flesh is incapable of pleasing God (Romans 8:8), and in fact, often the desires of the flesh (understood by Paul as earthly concerns) become stumbling blocks (Romans 9:32). He likewise compares the law of the Spirit of Christ with the law of sin and death. The latter he connects with flesh (8:2-3). By Christ's redemptive act, our "fleshiness," or physical selves, are no longer hindrance to a relationship with God, since "if Christ is in you, although the body is dead because of sin, the spirit is alive because of righteousness" (8:10).

### GOSPEL: John 20.19-23

As the Father has sent me, so I send you. Receive the Holy Spirit.

In the Lucan version of the coming of the Spirit, the disciples in the upper room are not given a charge to fulfill before receiving the Spirit. In fact, the descent of the Spirit appears without warning (Acts 2:2). But as we read in today's Gospel from John, Jesus sets parameters for his disciples before the Advocate is to come:" If you love me, you will keep my commandments" (John 14:15), and "Whoever loves me will keep my word" (14:23). The coming of the Spirit is contingent upon the quality of life among the believers. Johannine disciples must first love Jesus and keep his word so as to be a suitable "dwelling" place in which both the Father and Jesus reside. Only then the Holy Spirit be sent to them in his name.

# **REFLECTIONS:**

- What housecleaning do you need to bear witness to the Spirit of God?
- Who is knocking at your door, at our collective door, seeking Christ's welcome today?



CWL Rosary **Q** Intention for the month

May St. Joseph the Worker bless all of Us as we do our daily work. Amen

# **Bridgefolk Conference 2025**

**Ecumenical Dialogue in an Age of Polarization**, **July 24-27**, **2025** at First Mennonite Church, Winnipeg, Manitoba. Bridgefolk is a grassroots ecumenical movement of Mennonites and Roman Catholics committed to "proceeding through friendship." Newcomers are welcome, regardless of religious affiliation. The conference will look at Anabaptism from Mennonite and Catholic perspectives, what's changed in 500 years, and implications for ecumenical dialogue today. Mennonite keynote: **Dr. Jennifer Otto**, Associate Professor in the Department of History and Religion at the University of Lethbridge. Catholic keynote: **Fr. John Klassen** OSB, retired abbot of Saint John's Abbey, in Collegeville, Minnesota. The conference will also feature a panel discussion on ecumenical dialogue and work, a workshop on respectful dialogue as well as small groups in which to practice these

#### Knights of Columbus – Manitoba State Council The Inter Council Charity Drive draw held on April 26,2025 WINNERS ARE:

- 1. Ticket # 67426 Vehicle/Cash
- 2. Ticket # 50062
- \$10,000.00
- 3. Ticket # 16692 \$ 5,000.00
- 4. Ticket # 57940
- \$ 3,000.00
- 5. Ticket # 06591 \$ 2,000.00

- L. Anderson, Winnipeg, MB
- D. Petelski, Swan River, MB
- L. Zelinski, Winnipeg, MB
- D. Hedert, Winnipeg, MB
- M. Bielinsky, Winnipeg, MB

## CONGRATULATIONS and THANK YOU FOR ALL YOUR SUPPORT!!

#### **SCHEDULE FOR JUNE 3 – 8, 2025** As circumstances suggest, the schedule published here may be subject to change.

DATE	TIME		MASS INTENTIONS			Sunday Collections 2025	
June 3	Tues 6:30 Ferial:			:	Sunday Collections 2025 May 25 \$ 4,704.50		
		PM	MAS	<b>S:</b> +For all decease	ed parishioners	May 25 \$ 4,704.50	
June 4	Wed	9:30	Ferial			Pre-Authorized Debit (PAD)	
	AM <b>MASS</b> : +Wilhelmina Caguiat by		Caguiat by	May - donations \$2,734.00			
	Wilma Eleazar & family		••••	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~			
June 5	Thurs	9:30	Ferial:			E-Transfers	
		AM	MASS: Thanksgiving wedding			Apr - donations \$4,170.00	
			anniversary of Aurelio & Marcelina			~~~~~~~	
			Alcist	0		Moneris (Archdiocese of	
June 6	Fri	9:30	Ferial:			Winnipeg) \$150.00	
		AM	MASS: Renewal of Vows of Daniel			~~~~~~	
			and Paulene Limonar			2025 Sharing God's Gifts	
June 7	Sat	11:00	MAS	S: 50 <sup>th</sup> Renewal (	of Vow of	Appeal	
		AM	Vicen	nte Capco and No	aphtaly	Appeal Target \$30,571.00	
			Nepo	muceno		May-donations 1,383.00	
			-			Donation to-date <u>12,077.00</u>	
		4:30	ASCENCION OF THE LORD		E LORD	Total Needed <u>\$18,494.00</u>	
		PM		S: $1. + Abe Dyck$		Insurance 2025	
			Moran 2. +Wilhelmina Caguiat by				
				a Eleazar & family		Target \$30,000.00	
				3. Thanks giving blessing by Delvina		May-donations 4,004.00	
<b>x</b> 0	~	10.00	Tabing			Donation to date <u>13,329.75</u>	
June 8	Sun	10:00				Total Needed <u>\$16,670.25</u>	
		AM	MASS: 1. +Antonio & Elena Pakingan			Thank you all, for your	
			by Ellen Carillo 2. +Wladyslaw Swarzynski by Diane Knoedler			generosity. Prayerfully	
			<ul><li>3. +Maximina Aguilar by Orbeta Family</li><li>4. + Wilhelmina Caguiat by Wilma</li><li>Eleazar &amp; Family</li></ul>			consider being a donor to	
						help our parish meet our	
					e og vi mina	2025 target. God rewards	
						the joyful giver!	
		12:30			E LORD		
		PM			OF OUR	The heart is free that	
			PARISHIONERS			is held by no love	
						other than the love of	
SOLIDARITY FUND							
DONATIONS 2024			March 2025	TOTAL	God.		
		\$ 3,63		522.00	\$ 4,158.00		
Archdiocese		\$ 10,571.20 \$14,207.20		2,580.00	\$ 13,151.20 \$ 17,200,20	St. Bonaventure	
Total-to-date		\$14,20	1.20	3,102.00	\$ 17,309.20		