

St. John Cantius Church

Sunday Bulletin issue no. 365

846 Burrows Ave.

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June 15, 2025

THE SOLEMNITY OF THE MOST HOLY TRINITY

Holy Eucharist

Tuesday	6:30 pm
Wednesday-Friday	9:30 am
Saturday (Vigil)	4:30 pm
Sunday	10:00 am 12:30 pm

Reconciliation

Saturdays 3:45 – 4:15 pm
or by appointment (contact parish office)

Baptism

Parents/Godparents are required to attend the Baptismal Preparation Workshop.

Matrimony

Arrangements for preparation and celebration should be made at least six months in advance.

Anointing of the sick & Shut-in visits

For emergencies, you may contact the parish office.

Christian Funeral

Contact the parish office before finalizing arrangements with funeral directors.

Rev. Fr. Yolando Gamallo, Pastor

pastor@st.johncantius.church

Parish email address:

office@st.johncantius.church

Website: **<https://st.johncantius.church>**

Parish Office Hours

Tuesday – Friday

8:30 am – 12 pm / 1:00 pm – 4:30 pm

E-Transfer Email to:

Stjohncantiuschurchdonation@gmail.com

THE TRINITY



John 16:12-15

“I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

JUNE 22, 2025

**THE SOLEMNITY OF THE MOST HOLY BODY AND BLOOD OF CHRIST
(CORPUS CHRISTI)**

Today's Focus: Taking--- and Giving----What we have

In every Eucharist, it is the simple gifts of the earth that the Spirit changes into the Body and Blood of Christ. We can also take and change what we have been given into Christ's presence for the world.

FIRST READING: Genesis 14.18-20

Melchizedek brought out bread and wine.

Abram is little mentioned save for the Melchizedek scene (Genesis 14:18-200, which is today's first reading. The encounter with Melchizedek, the Canaanite ruler and priest, has significant theological import. Abram receives the blessing from this stranger, and then offers him a title, thereby accepting the blessing. In Genesis 14:22 Abram unites his God, Yahweh, with the God of Melchizedek, "the most high god." After Abram declines the King of Sodom's support, Abram announces, "I have sworn to the Lord, God Most High, the creator of heaven and earth" (14:22). Here is the first time we hear of the Lord being called "the God Most High."

SECOND READING: 1 Corinthians 11.23-26

*As often as you eat this bread and drink the cup,
you proclaim the Lord's death until He comes.*

The institution of the Lord's Supper has multiple attestations, (1 Corinthians 11:23-26, Matthew 26:26-29, Mark 14:22-25, Luke 22:14-20). John places a Eucharist scene within the miracle of the bread and fish in John 6:11. Paul records our earliest example of the liturgy of the Lord's Supper, which took place within the context of a meal. After admonishing the Corinthians for eating before everyone arrived (1 Corinthians 11:17-22), Paul recited the tradition that he had received. Paul's account is most similar to that found in Luke 22:19-20. In both Paul and Luke, Jesus gives thanks, acknowledges that his body will be broken for their sake, and recites the formula "Do this in remembrance of me" after the bread and after the cup. The cup is the new covenant and is taken after the meal. By the end of the first century, the house churches had grown so large so that the Lord's Supper was no longer celebrated within the context of a meal.

GOSPEL: Luke 9.11b-17

All ate and were filled.

All four Gospels record the miracle of the loaves and the fishes (Matthew 14:13-21, Mark 6:32-44, Luke 9:10b-18, John 6:15), and Matthew and Mark include a second multiplication for a Gentile audience (Matthew 15:32-39, Mark 8:1-10). Though the scene is often referred to as the multiplication, Jesus is not described as producing more bread (as he produced wine from water in John 2). He simply blesses what is available and then has his disciples distribute the food.

REFLECTIONS:

- What do you have to offer as nourishment that makes Christ present in our midst?
- How do you thank God for all that you have and are?



CWL Rosary ☞ Intention for the month

Let us offer our prayers and petitions to the Sacred Heart of Jesus and Immaculate Heart of Mary asking them to lead us to the Father in doing His will and earning our way to heaven.



THE PILGRIM ICON OF THE SACRED HEART OF JESUS

June 19, Legion of Mary will host the icon

June 21, Icon will be on display in church gathering area

June 22, Icon will be on display in church gathering area

June 24, Prayer service with the Icon, led by the charismatic team



Congratulation and best wishes to the couples participating in the, first-ever mass wedding at St. John Cantius Parish! Join us in celebrating this beautiful occasion on **June 21st at 11:00 AM.**

1. Roberto Adriano and Karen Gemarino
2. Gary Alejo and Joan Brenda Galvan
3. Michael Barba and Maria Luisa Tolentino
4. Vladimir Salazar and Love Medina
5. Jemuel Saavedra and Monique Vente

DONATE TO THE CANADIAN WILDFIRE FUND:

<https://give.redcross.ca>

As a donor, your support for the Canadian Wildfire Fund helps Canada prepare for, respond to, and recover from wildfires. Your contribution can be used for emergency relief, recovery efforts, and improving readiness for future wildfires.

Catechism Registration Now Open

Printed forms are available at the front table **or** on the Catechism Board. Please complete the registration form and submit it via email to dianneaquino.sjc.catechism@gmail.com

or drop it off at the church office. Registration & Payment Deadline: **September 20, 2025.**

Due to limited classroom space, early registration is strongly encouraged.

Late applications will not be accepted.

SCHEDULE FOR JUNE 17-22, 2025

As circumstances suggest, the schedule published here may be subject to change.

DATE	TIME		MASS INTENTIONS
June 17	Tues	6:30 PM	Ferial: NO MASS
June 18	Wed	9:30 AM	Ferial MASS: 1 + Wilhelmina Caguiat by Wilma Eleazar & family 2. + Manuela Gonzales by Lourdes Gonzales
June 19	Thurs	10:00 AM	Ferial: FUNERAL MASS + Yvonne Petrinov
June 20	Fri	10:00 AM	Ferial FUNERAL MASS + Potenciano Macalalad
June 21	Sat	11:00 AM 4:30 PM	PARISH MASS WEDDING THE SOLEMNITY OF THE MOST HOLY BODY AND BLOOD OF CHRIST MASS: 1. Florencio & Pilar Canoy 2. + Potenciano Macalalad by Macalalad Family
June 22	Sun	10:00 AM 12:30 PM	MASS: THE SOLEMNITY OF THE MOST HOLY BODY AND BLOOD OF CHRIST INTENTIONS OF OUR PARISHIONERS MASS: THE SOLEMNITY OF THE MOST HOLY BODY AND BLOOD OF CHRIST (CORPUS CHRISTI) MASS: 1. +Antonio & Elena Pakingan by Ellen Carillo 2. + Wilhelmina Caguiat by Wilma Eleazar & Family

SOLIDARITY FUND			
DONATIONS	2024	March 2025	TOTAL
SJCC	\$ 3,636.00	532.00	\$ 4,158.00
Archdiocese	\$ 10,571.20	2,580.00	\$ 13,151.20
Total-to-date	\$14,207.20	3,102.00	\$ 17,309.20

Sunday Collections 2025

June 8 \$ 3,558.00

Pre-Authorized Debit (PAD)

June - donations \$2,774.00

E-Transfers

May - donations \$3,515.00

Moneris (*Archdiocese of Winnipeg*) \$150.00

2025 Sharing God's Gifts Appeal

Appeal Target \$30,571.00

May-donations 1,828.00

Donation to-date 15,002.00

Total Needed \$ 15,569.00

Insurance 2025

Target \$30,000.00

June-Donations 3,558.00

Donation To-Date 18,037.75

Total Needed \$11,962.25

Thank you all, for your generosity. Prayerfully consider helping our parish meet our 2025 target. God rewards the joyful giver!

Remember that when you leave this earth, you can take with you nothing that you have received... but only what you have given: a full heart, enriched by *honest service, love, sacrifice and courage.*

St. Francis of Assisi