

St. John Cantius Church

Sunday Bulletin issue no. 406

846 Burrows Ave.

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MAY 31, 2026

THE SOLEMNITY OF THE MOST HOLY TRINITY

Holy Eucharist

Tuesday	6:30 pm
Wednesday-Friday	9:30 am
Saturday (Vigil)	4:30 pm
Sunday	10:00 am 12:30 pm

Reconciliation

Saturdays 3:45 – 4:15 pm
or by appointment (contact parish office)

Baptism

Parents/Godparents are required to attend the Baptismal Preparation Workshop.

Matrimony

Arrangements for preparation and celebration should be made at least six months in advance.

Anointing of the sick & Shut-in visits

For emergencies, you may contact the parish office.

Christian Funeral

Contact the parish office before finalizing arrangements with funeral directors.

Rev. Fr. Yolando Gamallo, Pastor

pastor@st.johncantius.church

Parish email address:

office@st.johncantius.church

Website: <https://st.johncantius.church>

Parish Office Hours

Tuesday – Friday

8:30 am – 12 pm / 1:00 pm – 4:30 pm

E-Transfer Email to:

Stjohncantiuschurchdonation@gmail.com



John 3:16-18

God so loved the world that he gave his only Son, so that everyone who believes in him might not perish but might not perish but might have eternal life.

For God did not send his Son into the world to condemn the world, but that the world might be saved through him. Whoever believes in him will not be condemned, but whoever does not believe has already been condemned, because he has not believed in the name of the only Son of God.

JUNE 7, 2026

THE MOST HOLY BODY AND BLOOD OF CHRIST (CORPUS CHRISTI)

Today's Focus: Echoes of the Resurrection

The feast of Easter has concluded, but we hear and experience its vibrant presence in the mystery of the Risen Christ present as our Eucharistic feast.

FIRST READING: Deuteronomy 8.2-3, 14-16

God fed you in the wilderness with manna that your ancestors did not know.

The book of Deuteronomy recounts the wanderings of the Hebrews in the desert and the subsequent giving of the Law of the Covenant. In today's reading, Moses reminds the sometimes-grumbling Hebrews that God may discipline, but God always protects. Their clothes may be in tatters, but their feet did not swell during their arduous journey. In their hunger, God provided manna, a food unknown to them. Moses acknowledges that "not by bread alone does one live, but by every word that comes forth from the mouth of the Lord" (Deuteronomy 8:3). Their trials tested them. Would the Israelites keep the commandments and recognize God's word as the true source of life?

SECOND READING: 1 Corinthians 10.16-17

Because there is one bread, we who are many are one body.

In Paul's First Letter to the Corinthians, he encourages unity in mind and heart. Some members have fought over the superiority of their spiritual gifts (1Corinthians 12:4-6). Others are ignoring the needs of the lesser members (1Corinthians 11:18-22). Paul recognizes that it is the body and blood of Jesus that is the unifying force for the community. He concludes, "Because the loaf of bread is one, we, though many, are one body, for we all partake of the one loaf" (1 Corinthians 10:17).

GOSPEL: John 6.51-59

My flesh is true food and my blood is true drink.

But the unifying force of the Eucharist is not recognized by all. In the Gospel of John, Jesus makes an astounding series of statements. He is the living water (John 4:10). He is the way, the truth and the life (John 14:6). He is the true vine (John 15:1). In today's reading, Jesus is the living bread. Earlier in the chapter, Jesus had fed the multitude. Now in the synagogue in Capernaum, those who had been fed ask him for yet another sign. They cite Moses' giving their ancestors manna in the desert. Jesus corrects their misunderstanding: "Amen, amen, I say to you, it was not Moses who gave the bread from heaven; my Father gives you the true bread from heaven" (John 6:32). When Jesus identifies himself as this true bread and his blood as true drink, which must be consumed, many of his disciples are scandalized. "This saying is hard; who can accept it?" they ask (John 6:60), and they return to their former ways of life.

REFLECTIONS:

- What is the significance of Jesus choosing to remain with us in the form of food and drink?
- How do I show my appreciation for the gift of the Eucharist? Do I spend any time in reflection before mass? Am I attentive during Mass? Am I careful to receive the Eucharist as the great gift and mystery it is?



ROSARY INTENTIONS FOR MAY: May Jesus, Blessed mother, and St. Joseph bless all mothers, grandmothers and women.

Congratulation and best wishes to the couples participating in our second-year mass wedding at St. John Cantius Parish! Join us in celebrating this beautiful occasion on **June 6th at 11:00 AM.**

1. Jonathan Caldeo and Freanne Santos
2. Rodelio Mercado and Maricel Barba
3. Jeremy Reyes and Michelle Naluz
4. Clint Tagarda and Meranel Ruita
5. Marbien Taruc and Shalimar Perez

**Saint Malo Catholic Summer Camps 2026
July 6 to August 23, 2026**

The Catholic School of Evangelization will offer summer camps for ages 5–17 beginning in July. Saint Malo Catholic Camp provides children and teens with the chance to try new activities, grow in character, build lasting friendships, and—most importantly—have fun in a fully Catholic environment. For more details, please contact catholicway.net/camps

Upcoming Church Event:

For all volunteers (18+). We will have our mandatory Safe and Environment Course on **June 10th 7PM at Parish Hall.**

SCHEDULE FOR JUNE 2-7, 2026

As circumstances suggest, the schedule published here may be subject to change.

DATE	TIME	MASS INTENTIONS
JUNE 2 – NO MASS		
Jun 3	Wed 9:30 AM	Memorial: St. Charles Lwanga and companions, martyrs Mass: + Rodolfo Velasco
Jun 4	Thurs 9:30 AM 7:00 PM	Ferial Mass: for all sick parishioners MASS WEDDING REHEARSAL
Jun 5	Fri 9:30 AM	Ferial Mass: + all souls in purgatory
Jun 6	Sat 11:00 AM 4:30 PM	MASS WEDDING MASS: THE MOST HOLY BODY AND BLOOD OF CHRIST INTENTIONS OF ALL PARISHIONERS
Jun 7	Sun 10:00 AM 12:30 PM	THE MOST HOLY BODY AND BLOOD OF CHRIST MASS: 1. Thanksgiving by Delvina Tabing 2. Thanksgiving and birthday blessing for Noel Trinidad by family 3. Thanksgiving for 50 th wedding anniversary of Alex & Delia Majul THE MOST HOLY BODY AND BLOOD OF CHRIST MASS: 1. +Antonio & Elena Pakingan by Ellen Carillo and family 2. +Jose & Lourdes Regidor by Lydia Ominga 3. +Lourdes Timbol Gonzales by Rommel Salta and family

Sunday Collections 2026

May 24 \$ 4,589.00

Pre-Authorized Debit (PAD)

May- donations \$ 2,960.00

E-Transfers

Apr- donations \$ 5,007.00

2026 Sharing God's Gifts

Appeal

Appeal Target \$34,148.00

Apr-donations 2,976.00

Total Donations to date 10,312.00

Total Needed \$ 23,836.00

Insurance 2026

Target \$30,000.00

May Donations 2,425.00

Total Donations to date 12,542.00

Total Needed \$ 17,458.00

May the Lord bless you abundantly for your support and generosity.

LET US LOVE,
SINCE OUR HEART
IS MADE FOR
NOTHING ELSE.

St. Therese of Lisieux